



**COMMUNITY CORRECTIONS PLANNING COUNCIL**

**NOTICE OF MEETING AND AGENDA FOR THE REGULAR  
SCHEDULED MEETING OF**

**JULY 10, 2018**

**8:30 A.M.**

**REGULAR MEETING**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Compliance with the Open Meeting Act.**
- D. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of April 10, 2018.
- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
1. Discussion and/or action to approve for fiscal year **2019** using up to \$5000 of 210 Administrative Fee Funds for GED testing fees, bus passes, AA/NA recognition items, housing deposits, tuition, other pro-social items, and 2 computers for participant use for actions such as job applications, GED preparation, computer training, and job searches.
  2. Discussion and/or action to approve for fiscal year **2019** using up to \$4000 of 210 Administrative Fee Funds for the purchase of drug testing supplies.
  3. **Review of bills** for the months of April, May and June 2018.
  4. **Presentation by Assistant District Attorney** on April, May and June 2018 activity of Community Sentencing in the District Attorney's Office.
  5. **Supervision overview by Court Related Services** to include an absconder status report.

**F. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**G. Council Members Discussions regarding Community Correction Business.**

**H. Public Comment:**

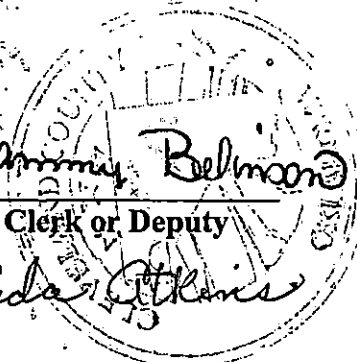
(Public Comment is specific to any item listed in the agenda or discussed by the Community Corrections Planning Council members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available at the beginning of the meeting for completion to persons needing to speak and shall name the item they wish to discuss.)

**I. Adjourn**

**Filed and Recorded in the County Clerk's Office**

7/6/2018 @ 9:43 AM

*Jimmy Belmon*  
County Clerk or Deputy  
*by Linda Atkins*

The seal of the County Clerk's Office is circular and features a central emblem surrounded by text. The text around the perimeter includes "COUNTY CLERK'S OFFICE" and "JULY 1845". The seal is partially obscured by the signature and the text "County Clerk or Deputy".